

TRANSMITTAL FORM

| Application Number | 10/751,718 |
|------------------------|--|
| Filing Date | January 5, 2004 |
| First Named Inventor | Siu Wing Or, et al |
| Title | Driver for an Ultrasonic Transducer and an Ultrasonic Transducer |
| Group Art Unit | |
| Examiner Name | |
| Attorney Docket Number | MCHK/149/US |

| ENCLOSURES | | | | | | |
|--|--|-------------|--------------------------------|--|--|--|
| | Response to Office Action | | Preliminary Amendment | | | |
| \boxtimes | Information Disclosure Statement | \boxtimes | Postcard reflecting enclosures | | | |
| | Other: | | · | | | |
| It is hereby petitioned that any required extension of time be granted for filing the amendment. An extension of month(s) having a fee of \$ appears required. | | | | | | |
| | A check in the amount of \$ is attached. Please credit any overpayment to Deposit Account 16-2563 of Alix, Yale & Ristas, LLP. | | | | | |
| The Commissioner is hereby requested and authorized to charge Deposit Account 16-2563 of Alix, Yale & Ristas, LLP for any fee, not enclosed herewith, due for any reason in connection with the amendment or this or any other document accompanying the amendment, including (a) any filing fees under 37 CFR 1.16 for the presentation of extra claims and (b) any patent application processing fees under 37 CFR 1.17. A duplicate copy of this sheet is attached. | | | | | | |
| | SIGNATURE OF APPLICA | ANT, AT | TTORNEY OR AGENT | | | |
| Firm or Individual name Signature Date April 21, 2004 Attorney's Docket No. MCHK/149/US | | | | | | |
| CERTIFICATE OF MAILING | | | | | | |
| I hereby certify that this correspondence is being deposited on the date below with the United States Postal Service as first class mail in an envelope addressed to "Commissioner for Patents, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450." | | | | | | |
| Typed | or Rrinted Name Guy D. Yale | | Reg. No. 29,125 | | | |
| Signatu | ure A | | Date: April 21, 2004 | | | |



INFORMATION DISCLOSURE STATEMENT

| Siu Wing Or, et al |
|--|
| Driver for an Ultrasonic Transducer and an Ultrasonic Transducer |
| 10/751,718 |
| January 5, 2004 |
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| MCHK/149/US |
| April 21, 2004 |
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Commissioner for Patents
United States Patent and
Trademark Office
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

INFORMATION DISCLOSURE STATEMENT

Applicants submit herewith a listing of patents, publications or other information of which they are aware, which they believe may be material to the examination of the above-identified application and in respect of which there may be a duty to disclose in accordance with 37 CFR 1.56.

The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made (37 CFR §1.97(g)), an admission that the Information cited is, or is considered to be, material to patentability (37 CFR §1.97(h)), or that no other material information exists.

| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT | | | | | | |
|--|---|--|--|--|--|--|
| Firm <i>or</i> Individual name Signature Date | Guy D. Yale Reg. No. 29,125 April 21, 2004 Attorney's Docket No. MCHK/149/US | | | | | |



Title

Attorney Docket Number

Siu Wing Or, et al

Driver for an Ultrasonic Transducer and an Ultrasonic Transducer

MCHK/149/US

The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner. Notice of January 9, 1992, 1135 O.G. 13-25, at 25.

A list of each of the items is supplied herewith on the attached PTO-1449.

Respectfully Submitted,

Siu Wing Or, et al

By:

Guy D. Yale

Registration No. 29,125

Alix, Yale & Ristas, LLR Attorney for Applicant

Date:

April 21, 2004

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Our Ref: MCHK/149/US

GDY/tlc

Form PTO-1449

INFORMATION DISCESSORE CITATION IN AN APPLICATION

(Use several sheets if necessary)

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| U.S. PATENT DOCUMENTS | | | | | | | | | |
|---|--------------------|----------------|-----------|-----------------|--------------------------|----------------|------------|----------------------------|-------|
| EXAMINER INITIAL | DOCUMENT NUMBER | D/ | DATE NAME | | ME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | |
| | 6,624,539 | 9/23/03 Hanser | | n, et al | | | | | |
| | 6,545,060 | 4/8/03 | | Ruhman, et al | | | | | |
| | 5,980,251 | 11/9/99 | | Sullivan, et al | | | | | |
| | 5,488,955 | 2/6/96 | | Dias, et al | | | | | |
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| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. | | | | | | | | | |